

REVELATION'S BOOK OF LIFE

(LESSON 6)

Bible Study

1. How does one give glory to God? **1 Corinthians 6:20**
2. How does one give glory to Satan? **Titus 1:16**
3. What is the Book of Life used for? **Revelation 20:12, 21:27, 20:15**
4. What is the "white raiment" spoken of in Revelation 3:5? **Revelation 19:8**
5. What are people to overcome? **1 John 5:4-5**

6. What does Christ call sinners to do? **Matthew 9:13**
7. What do we do with sin? **1 John 1:9**
8. After reconciling with God, what should one do with things wrongfully obtained? **Luke 19:8**
9. What instrument is used to sanctify people? **John 17:17**
10. Is proper clothing important for heaven? **Matthew 22:11-14**

What Does the First Angel Proclaim?

Before we "*behold a white cloud, and upon the cloud [one] sat like unto the Son of man, having on his head a golden crown, and in his hand a sharp sickle*" (Revelation 14:14), the first angel cries aloud with various messages including "*and give glory to him*" (Revelation 14:7).

How do we give glory to God? 1 Corinthians 6:20 "*For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.*" What we do with our bodies and spirit give glory to either God or Satan.

How does one give glory to Satan in our bodies? Titus 1:16 "*They profess that they know God; but in works they deny [him], being abominable, and disobedient, and unto every good work reprobate.*" By accepting the name Christian and still indulging in sin is mocking God and giving glory to Satan.

Are those external expressions (works) important? Revelation

20:12 "And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works." They give evidence of who is in control of our lives – Christ or Satan. Those actions are recorded in heaven and affect even the status of the Book of Life. The Book of Life is used to judge people.

Judge people for what?

Revelation 21:27 "And there shall in no wise enter into it any thing that defileth, neither [whatsoever] worketh abomination, or [maketh] a lie: but they which are written in the Lamb's book of life." Enter into what? Revelation 21:10 "And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God."

What if a name is missing from the Book of Life? Revelation 20:15 "And whosoever was not found written in the book of life was cast into the lake of fire."

How Are Names Removed From and Retained in the Book of Life?

Revelation 13:8 "And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world." Who are they worshipping? Revelation 13:3-4 "And I saw

one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who [is] like unto the beast? who is able to make war with him?" Revelation 17:8 "The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is." Those that follow any teaching of the Antichrist or the Antichrist itself will have their names removed. This means that we must be willing to reject any teaching that is not from God's Word; in other words, it is a "Thus Saith The Lord" or nothing. Amen?

Another way names are removed is revealed in Revelation 22:19, "And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and [from] the things which are written in this book." Preventing people from seeing God's Word is one way. It also includes being too scared to know about the future and thereby interfere with those considering studying. This also includes desiring to remain ignorant of Bible truths. Then there is rationalizing, compromising, and the list goes on.

But how is the name retained? Philippians 4:3 "And I intreat

thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and [with] other my fellowlabourers, whose names [are] in the book of life." Notice that the words BOOK OF LIFE appear outside of Revelation. This is how we know that this is not a symbolic book. It is a real book maintained in heaven. As we just read, one way of keeping our name in the Book of Life is to witness. People do not gain merit for this action but the action itself transforms people into being more Christlike. It is the fruit of Christ working in us and through us. We will not "light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house" (Matthew 5:15). Some choose to knock on doors. Some are willing to give Bible studies. Some are willing to bring friends to a seminar. Some are willing to distribute literature. Ultimately, each of us should be a Christian example on a daily basis.

Witnessing being the fruit of God working in us is stated in Matthew 13:23, "But he that received seed into the good ground is he that heareth the word, and understandeth [it]; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty."

How else is our name retained? Revelation 3:5 "He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels." This verse raises a couple questions. What is the white raiment? What are

people to overcome?

First, let us ask what the “*White Raiment*” is. Revelation 19:8 says, “*And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.*” Now remember, Jesus was the one giving the raiment out, and all our righteousness is but filthy rags (Isaiah 64:6). So, the righteousness is not ours, but Christ who gave it.

It is best illustrated in Zechariah 3:1-5 “*And he shewed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him. And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: [is] not this a brand plucked out of the fire? Now Joshua was clothed with filthy garments, and stood before the angel. And he answered and spake unto those that stood before him, saying, Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment. And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.*” Notice that there is a condition to accepting the free, righteous (white raiment). The old rags of sin are first removed. Holding onto sin, even if it is one particular indulgence, is to tell God to withhold the robe hence, to withhold the free gift of salvation. This is why Jesus counsels us to be overcomers.

Now let us have the Bible explain the meaning of “*overcome.*” 1 John 5:4-5 says, “*For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, [even] our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?*” Things in this world that are sinful or lead to sin, Christians will avoid.

What are we considered if we partake of the world? 2 Peter 2:19 says, “*While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.*”

What did Jesus say about bondage? John 8:31-34 says, “*Then said Jesus to those Jews which believed on him, If ye continue in my word, [then] are ye my disciples indeed; And ye shall know the truth, and the truth shall make you free. They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free? Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.*” People may call themselves Christians, but if they continue to commit sin, they are not an overcomer and will be blotted out of the Book of Life.

Some will acknowledge this to be true, but will then say; “Jesus paid the price, so I do not have to worry about overcoming.” What does the Bible say? John 16:33 says, “*These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I have overcome*

the world.” It is true that Jesus overcame, but is His accomplishment used as an example for us or for the removal of responsibility from us? Basically, may we live “of the world” and still be saved? Revelation 3:21 says, “*To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.*” Clearly, Jesus set the example and did not remove the responsibility.

What Happens if One Is Overcome by the World?

There is a difference between a person who is honestly struggling to overcome the world and others who are not attempting at all or who use the Bible principles distortedly. Each of us is to resist sin even to the point of blood (Hebrews 12:4).

For the honest struggler, there is hope. God has made provision in His Word knowing that we are up against a stronger foe than ourselves – Satan. For this, God has a four-step plan.

~ FIRST STEP ~

The first step is identified in the following verses:

Matthew 9:13 says, “*But go ye and learn what [that] meaneth, I will have mercy, and not sacrifice: for I am not come to call the righteous, but sinners to repentance.*” Repentance is where we realize that we are sinners in desperate need of divine help. Praise God, Jesus is that help.

What else did Jesus say? Luke

13:3 says, "I tell you, Nay: but, except ye repent, ye shall all likewise perish." It is very important that we take the first step. If we do not recognize our sinful condition, we will perish. The reason is that if we claim to be righteous, why need a Saviour. Amen? Besides, "we are all as an unclean [thing], and all our righteousnesses [are] as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away" (Isaiah 64:6).

What is the reaction of heaven when one repents? Luke 15:10 says, "Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth." Can you imagine the joy that Jesus expresses?

What are we to repent of? Acts 17:30 says, "And the times of this ignorance God winked at; but now commandeth all men every where to repent" God does not hold us accountable for unknowingly being ignorant but once we know the truth, He tells us to repent of our old ways.

This is where God puts the blame on preachers. Preachers are not preaching the whole truth but rather things that God never intended. During the past few lessons, one may have found that they were following error. God says, "That's all right. I will wink at it. It is as if it did not exist. It wasn't your fault, but now will you follow My Word instead of continuing in error?" This is the loving question that our Father asks each time we pick up the Bible and learn something new.

But what if we do not stop our erring ways after realizing we were in error? Hebrews 10:26

says, "For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins." Jesus' sacrifice does not cover continuing to willfully sin. The Bible does not teach that we have a Saviour "in" sin, but rather, it teaches that we have a Saviour "from" sin (Romans 6:7). God will not accept some lame excuse for not rejecting sin. How we would act if Jesus were standing visibly beside us is how we need to act every day even though we are in the company of about 8 billion.

Now some may think that it is best not to know what the Bible says regarding sin. What does the Bible say about that attitude? John 3:19-21 says, "And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reprov'd. But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God." The Bible, which is the Word of God, is the light (Psalms 119:105), but those that choose not to have time for it or do not want to see what is in it for fear of needing to change their ways will be lost.

Repentance only begins the process of accepting the free gift of salvation.

~ SECOND STEP ~

The second step is identified in the following verse:

1 John 1:9 says, "If we confess our sins, he is faithful and just to forgive us [our] sins, and to cleanse us from all

unrighteousness." "But I thought God knew everything?" Sure He does! "Then why confess?" Confession is not for informing God of what you did but rather, confession releases the guilt. What a blessing! Also, in identifying the specific sin, God and you are able to better overcome your sin. When we are generic or do not confess, the human tendency is to repeat the sin.

How do we know we are forgiven when we confess? We must accept it by faith and notice that there are no exceptions. That means that we cannot commit a sin against Jesus that He will not forgive. Praise the Lord! At the same time, if we do not confess our sins, we are not forgiven. To die in an unforgiven state is a lost state.

What if my faith is not strong enough to believe I am forgiven? James 1:4-7 says, "But let patience have [her] perfect work, that ye may be perfect and entire, wanting nothing. If any of you lack wisdom, let him ask of God, that giveth to all [men] liberally, and upbraideth not; and it shall be given him. But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive any thing of the Lord." The key to confession is that we must have faith that is not wavering. Now this is an area that many are weak on - Faith. Some say that they just do not have enough faith. Let us challenge that.

Most of you drive a car or are driven around by someone. How do you know that the steering

and breaking system have been put together properly? By faith. How about the home that you live in? How do you know that the roof is not going to come crashing down while you are sleeping? By faith. How do you know the check for the electric bill will be delivered to the right place on time? By faith. If we can have faith in automobiles, buildings, and postal systems that often let us down, then we should have even greater faith in a God who never lets us down. Amen?

How does one confess to God? Matthew 6:6 says, "*But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.*" When you confess your sins to God, go to a quiet location where you can talk uninterrupted with God, not openly so others can see or hear.

"Do I need to tell other people my private sins?" 1 Timothy 2:5 says, "*For [there is] one God, and one mediator between God and men, the man Christ Jesus.*" We do not need another human being. We have a direct line to the Father through Jesus Christ His Son.

What do we confess to others?" James 5:16 says, "*Confess [your] faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.*" Notice that it says "faults" and not "sins." When we wrong someone, we need to admit it. Further, we are to pray for healing from what the wrong act caused. The person that is wronged is the one that

you need to confess to. Do not confess to people that have no say in the matter and who were not the principle recipient of the wrong.

When a person sins, how does God look upon them? Psalm 86:5 says, "*For thou, Lord, [art] good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.*" God is waiting to forgive you of all your sins. Will you confess them to Him?

What blessing is there in confession? Proverbs 28:13 says, "*He that covereth his sins shall not prosper: but whoso confesseth and forsaketh [them] shall have mercy.*" There is a real burden placed upon those that try to cover up their sins. The guilt builds and builds. But mercy is for those that confess. A release occurs.

But what about the really bad sins? Isaiah 1:18 says, "*Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.*" No matter how dark your sin is, Jesus can make it as white as snow.

What does God do with my confessed sins? Micah 7:18-19 says, "*Who [is] a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth [in] mercy. He will turn again, he will have compassion upon us; he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.*"

~ THIRD STEP ~

Now repentance and confession are just the first two steps. But the third step is equally important. Stopping after the first two steps explains why many return right back to their old habits, as if they did not mean a word that they confessed to God.

So, what is the third step? 2 Corinthians 5:17 says, "*Therefore if any man [be] in Christ, [he is] a new creature: old things are passed away; behold, all things are become new.*" Conversion is the term for when we forsake our old ways and become changed.

One of the greatest examples of conversion is recorded by David in Psalms 51:10, which says, "*Create in me a clean heart, O God; and renew a right spirit within me.*" After repentance and confession, we ought to have the desire for a changed life; otherwise, we are mocking God by continuing then in sin. But remember, Galatians 6:7 says, "*Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.*"

How important is a converted life? Ezekiel 18:30-31 says, "*Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn [yourselves] from all your transgressions; so iniquity shall not be your ruin. Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?"*

What is a converted life like? Ezekiel 36:25-27 says, "*Then will I sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all*

your idols, will I cleanse you. A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do [them]."

~ FOURTH STEP ~

Even though people are sorry for sinning (repentance), confessed it to the Lord, and try by the grace of God not to commit it again (conversion), the consequence of the sin may still remain. This leads into a possible fourth step.

What is the fourth step? Luke 19:8 says, "*And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the poor; and if I have taken any thing from any man by false accusation, I restore [him] fourfold.*"

Ezekiel 33:15-16 says, "*[If] the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die. None of his sins that he hath committed shall be mentioned unto him: he hath done that which is lawful and right; he shall surely live.*"

It is called restoration. Where possible, we ought to make right where there are consequences.

A bank robber stealing a million dollars realizing what he did was wrong and truly repents and comes to Christ does not get to keep the million dollars.

How Does God Look Upon Us?

Jude 1:24 "*Now unto him that is able to keep you from falling, and to present [you] faultless before the presence of his glory with exceeding joy.*" Jesus presents us faultless. The technical term is JUSTIFICATION, which means that we are justified. This takes care of our past sins. God looks upon us as if we did not sin.

What about our future life? Romans 8:1 says, "*[There is] therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.*" Those that choose to overcome the world, which is, not to walk after the flesh, are leading a holy life. The common term is SANCTIFICATION, which means to be made holy.

What instrument is used? "*Sanctify them through thy truth: thy word is truth*" (John 17:17).

Is sanctification instant? 1 Corinthians 6:11 says, "*And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.*" But it is also a growing process.

How do we know it is a growing process? Mark 4:28 says, "*For the earth bringeth forth fruit of herself; first the blade, then the ear, after that the full corn in the ear.*"

How is that possible? We learned that God winks at our ignorance (Acts 17:30). Before coming to Christ, let us say that a person had a foul mouth and even used God's name in vain. After being saved, that person

may have been convicted to give up using God's name in vain but honestly justifies his foul language under the guise of "holy anger." He might even use John the Baptist's example of calling people "vipers" (Matthew 3:7). But while using the inappropriate language, some one might have shared 1 Peter 1:15 ("*But as he which hath called you is holy, so be ye holy in all manner of conversation*") or 2 Peter 3:11 ("*[Seeing] then [that] all these things shall be dissolved, what manner [of persons] ought ye to be in [all] holy conversation and godliness.*") Now if He continues to use the foul mouth, then He is no longer under the sanctifying power of Christ because willful sin is not covered (Hebrews 10:26) as we already learned. But, if he does give it up, then his sanctified life has just grown. Now while looking up a word in the dictionary, he may have stumbled upon the fact that there are euphemisms. What are euphemisms? According to Webster, a euphemism is "the substitution of an agreeable or inoffensive expression for one that may offend or suggest something unpleasant." In short, they are kinder words for saying the same foul words, for example, "darn" is a polite way to say "damn." How about the word "Geez" or "Jeez"? Webster defines it as "euphemism for Jesus." Now if He continues to use euphemisms, then He is no longer under the sanctifying power of Christ, but if he does give it up, then his sanctified life has just grown again.

How Do We Live A Sanctified Life?

Matthew 26:41 says, “*Watch and pray, that ye enter not into temptation: the spirit indeed [is] willing, but the flesh [is] weak.*” The first step is watch. Watch what we do, where we go, what we say, etc. Sometimes people go through life carelessly by not evaluating the consequences of their actions. Be aware that the steps in compromise, Satan makes appear almost undetectable.

The second step is prayer. And according to 1 Thessalonians 5:17, we are to “*Pray without ceasing.*” God should always be on our mind. Our wonderful mind is able to pray and work at the same time. Our mind can pray and even have fun at the same time. And when we are in trouble, we should pray earnestly.

In regards to prayer, is kneeling required? No. Jesus prayed hanging on a cross (Luke 23:34). Does one have to go to their closet (quiet, personal place) to pray? No. Jesus prayed in front of His disciples (Luke 11:1). Does it have to be a long prayer? No. Peter said the shortest prayer recorded in the Bible: “*Lord, save me*” (Matthew 14:30).

The third step is in Psalm 119:11, “*Thy word have I hid in mine heart, that I might not sin against thee.*” To overcome sin, we need to be putting the Word of God into our minds on a daily basis. Strength is found by reading the Word and all through the day reflecting upon it. This is what Jesus taught. John 17:17 says, “*Sanctify them*

through thy truth: thy word is truth.” Reading the Bible completely through once does not immediately sanctify us. It is the living Word. That means if we let His Word work each time we read the same passage, it changes us more and more into the sanctified person God is molding us into.

The fourth step is in Matthew 6:34, “*Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day [is] the evil thereof.*” The reason why habits and sins are so hard to break is because we look too far into the future. If we would just take one moment at a time, one day at a time, victory would be ours.

Now as we strive to live a sanctified life, we should remember that if we fail, we have an advocate to go to. 1 John 2:1 says, “*My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous.*” Too many times, Christians think they have to be immediately perfect, allowing no room for growth. When they fail, they give up. That is exactly what Satan wants. The Bible says, “*For a just [man] falleth seven times, and riseth up again*” (Proverbs 24:16). We need to realize that we are babes. We may stumble, but this does not mean we should willfully indulge. Amen? Remember that we are to be overcomers. That means we get up each time we fall. And the best part is that we are not alone. This provision is not to be treated like a hammock to fall back into. This provision is for

the serious overcomer. Remember the beginning of 1 John 2:1 says, “*My little children, these things write I unto you, that ye sin not.*” The goal is to “sin not”.

Besides, what is the experience of a born-again Christian? 1 John 3:9 says, “*Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.*” It is not a force that prevents that person from sinning, but, like Joseph, when facing temptation, will utter, “*how then can I do this great wickedness, and sin against God?*” (Genesis 39:9).

And an extra step for those who are battling habits that just seem impossible to overcome, Matthew 18:19-20 says, “*Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. For where two or three are gathered together in my name, there am I in the midst of them.*” This step would encourage one to seek prayer partners, not to gossip but to pray sincerely for victory.

What Does God Promise?

2 Peter 1:4 says, “*Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.*”

Psalm 23:3 says, “*He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.*”

Mark 10:27 says, "And Jesus looking upon them saith, With men [it is] impossible, but not with God: for with God all things are possible." This is a great promise to remember especially when the odds are overwhelming.

2 Corinthians 8:12 says, "For if there be first a willing mind, [it is] accepted according to that a man hath, [and] not according to that he hath not." Too many Christians that falter look at others deemed better than them and contemplate, "I would succeed if I had a better house", or "more money", or "if I did not suffer a car accident", or whatever. But that is not what God says. If our mind is willing, He can work with us no matter what we have or have not. Praise the Lord!

Philippians 1:6 says, "Being confident of this very thing, that he which hath begun a good work in you will perform [it] until the day of Jesus Christ." So, if we are willing and let Him begin

the work in us, He promises to complete the work by the time Jesus returns. Praise the Lord!

Hebrews 8:12 says, "For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more." When we have accepted Jesus as our Saviour, He will not remember our past failures. And when we falter in the future, and are truly repentant, He will not remember those sins either.

Titus 1:2 says, "In hope of eternal life, which God, that cannot lie, promised before the world began." God does not lie. That means He will keep all these promises. Praise the Lord!

Is the Proper Clothing Required?

What happens to people who come to Christ but do not make a full surrender? Matthew 22:11-14 says, "And when the king came in to see the guests, he

saw there a man which had not on a wedding garment: And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless. Then said the king to the servants, Bind him hand and foot, and take him away, and cast [him] into outer darkness; there shall be weeping and gnashing of teeth. For many are called, but few [are] chosen." Psalms 69:28 says, "Let them be blotted out of the book of the living, and not be written with the righteous."

That wedding garment represents the "white raiment" revealed in Revelation 3:5. Remember, in order to receive it, you must first surrender those filthy rags of sin.

May God bless you and keep you and may it be in your heart the desire to have your name retained in the Book of Life.