

# *Have One Mind (in Christ) - Philippians 2:5*

## *A Monthly Magazine*

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## *He That Doeth Truth Cometh to the Light (John 3:21)*

*Jerry O'Donnell*

### **Part 8 – 1<sup>st</sup> and 2<sup>nd</sup> Corinthians, Romans**

Last time, we looked at the books of James, 1<sup>st</sup> and 2<sup>nd</sup> Thessalonians, and Galatians, finding no reasonable implication that dismissal had occurred regarding God's Ten Commandments, which are held in the original form that human hands are unable to touch for they are in Heaven (Revelation 11:19), but found out that they will be used as the standard to judge all people, even those claiming to be "saved" already. Further, all supposed verses dealing with the apparent dismissal of the commandments in those books of the Bible turned out to be the stressing of what is known as justification, where all the commandment keeping that we practice does nothing for our justification at all. We are not saved by the law, even in the slightest, but only those who have the intention to obey God's commandments receive the justification while those who have no intention of doing so whatsoever, remain unjustified and in a lost state.

Now, in continuing our time line,

we move on going into the books written to the Corinthians and even the Romans. The first encounter with the word "law" or "commandment", Paul states, "Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God" (1 Corinthians 7:19). The opposite of nothing is something. Keeping the commandments of God is something. That is because by doing so, we witness that Christ is more powerful than Satan. "Unto him that is able to keep you from falling" (Jude 1:24), referring to the power of Jesus, yet, so many Christians give Satan more power by saying, "It is impossible to not sin anymore"; "No one can be perfect"; "We shall sin up until the second coming", etc. No wonder the church at large has "a form of godliness, but denying the power thereof" (2 Timothy 3:5) and unlike a century ago, the church is now embracing sin instead of condemning it. But it is "According as his divine power hath given unto us all things that [pertain] unto life and godliness" (2 Peter 1:3). God is willing to give us the "divine power" to develop and live a godly life. The problem is not with God

but the attitude of today's Christian, who is more interested in enjoying the entertainments of the world through food, drink, activities, viewing content, and listening to content as opposed to living a godly life. We look back at the 1800s and prior as a time of struggling, while today we have everything at our finger tips and more is coming, calling it the modern age; yet back then, we had a whole lot more godliness going on because there was a whole lot less of the distractions taking place. There were not a lot of opportunities to sin, even in private because privacy was a luxury back then. Today, we can view sinful content anywhere; everyone has their own rooms; we can go anywhere quickly, even as kids on bikes; etc., all of which makes it easier to sin.

Next, Paul states, "The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord" (1 Corinthians 7:39). Although the commandment on adultery is what binds her to the husband and Jesus giving only one permission for divorce by saying,

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“Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery” (Matthew 19:9), there is a spiritual aspect applied here that many miss. As the Bible frequently compares God’s people to a woman, like “a chaste virgin to Christ” (2 Corinthians 11:2) where Jesus is our “one husband” (2 Corinthians 11:2), we see then a two-husband situation. Since, “all have sinned, and come short of the glory of God” (Romans 3:23), we have all become initially married to Satan. According to the law, we are unable to be “espoused” to Christ (2 Corinthians 11:2) unless Satan is dead – not physically. We are talking on a spiritual level at this point, but Satan has to be dead in our lives. “They that are Christ’s have crucified the flesh with the affections and lusts” (Galatians 5:24). “Our old man is crucified with [him], that the body of sin might be destroyed, that henceforth we should not serve sin” (Romans 6:6). So, when we choose godliness over sinning, Satan is dead in our lives. We are then at liberty to marry “in the Lord” and Who better to marry “in the Lord” but Jesus, as He is the Lord!

Upon moving again through the first epistle to the Corinthians, we come across the typical confusing language where Peter states regarding Paul’s writings, “in all [his] epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as [they do] also the other scriptures, unto their own destruction” (2 Peter 3:16). The verses

under questioning are 1 Corinthians 9:20-21, which say, “And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law; To them that are without law, as without law, (being not without law to God, but under the law to Christ,) that I might gain them that are without law” (1 Corinthians 9:20-21). Immediately, the unlearned, the ones wanting to justify the enjoyment of the world, will point to these verses and apply the Ten Commandments and declare that certain people, the Jews, still have to keep the Ten Commandments while Gentiles do not because we are under grace. Whatever happened to the fact that “there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him” (Romans 10:12)? It is convenient for Christians to forget other verses of the Bible when they think they can justify their ways by twisting scripture to suit their needs. When challenged, the response usually is, “I don’t see it that way”. Oh, so you want to see it your way despite causing other scriptures to contradict themselves but if you would see it properly, those scriptures do not contradict. Now, those who say the word “law” applies to the ceremonial law are more correct, but then they go to the extreme of expecting everyone to still be keeping those ceremonies when they, in fact, ended their purpose when God the Father tore the veil, as “the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent” (Matthew

27:51). All Paul is stating, which was not sinful in going along with the ceremonies, was that his participation in them with the Jews was merely to try to win the Jews by revealing Christ in the ceremonies and practices. For those who did not keep the ceremonial laws (non-Jews) Paul did not use that technique. And that is the point. In winning souls, we are to adapt the technique which is best suited for the people we are addressing.

This in no wise is to permit sin in our lives. We do not go to the bar and drink to win the drunkard. We do not go to the strip club to win the perverts. We do not go to the casinos to win the gamblers. We do not even go to the movies to win the idolaters who are worshipping Hollywood.

Now, in 1 Corinthians 15:56-57, we find these words, “The sting of death [is] sin; and the strength of sin [is] the law. But thanks [be] to God, which giveth us the victory through our Lord Jesus Christ.” The knee-jerk reaction of hearing that sin’s strength is the law is then to get rid of the law, but that is not what the solution happens to be in the verse. The solution is to gain the victory over sin “through our Lord Jesus Christ”, where “whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, [even] our faith” (1 John 5:4). It is not victory over the law but victory over the world, and the world contains sin in one form or another. Even the supposed good things that the world offers happen to be sinful. The reason why sin’s strength is in the law is because of transgressing it.

*(Continued on page 4)*

The mission of *Have One Mind (in Christ)* is to encourage the desire of “Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat” (2 Peter 3:12), “Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth” (2 Timothy 2:15), and to “abideth in the doctrine of Christ” (2 John 1:9) by following the words of Jesus, “If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him” (John 14:23).

#### Editor and Founder

Jerry O'Donnell

#### About Have One Mind (in Christ) Ministry

This ministry is founded upon the necessity of raising the standard higher and higher. It is a non-profit, volunteer group of Christians who love God's Word and love people so much so that we do not want to see a single person lost.

#### Subscription and Donations

Although we are volunteers, the cost of this publication is challenging to provide to everyone for free. So, we are asking for a subscription of \$19 annually for 12 issues, and if the Lord impresses you with the means to be able to provide a donation, we definitely would welcome such and put it to proper use, including helping to pay for subscriptions of those who cannot afford the cost. The publication is free online in PDF format.

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If we do not transgress it through the power of Christ, sin has no power. “Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof” (Romans 6:12). “Sin shall not have dominion over you: for ye are not under the law, but under grace” (Romans 6:14), that is, we are not under condemnation of the law for we have received grace that provides forgiveness of all of our unrighteousness (1 John 1:9) and allows Jesus “to present [you] faultless before the presence of his glory with exceeding joy” (Jude 1:24) as if we never sinned.

That concludes the first epistle and upon examining the second, there are no references to the law or commandments in question. So, Paul did not do away with the law while witnessing to the Corinthians, therefore, we shall now look at the next book in sequence of time – the Book of Romans. This book has many references to the law, so we will try to take it verse by verse.

**Romans 2:12 For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law;**

Gentiles living sinful lives by murdering, stealing, etc., even the basic fundamentals of society who may be oblivious to God’s expectations written in the Ten Commandments will be judged to perish even though they do not have the Ten Commandments reminding them that it is wrong to murder and steal. As for those that do have the law, as James stated, “shall be judged by the law of liberty” (James 2:12).

**Romans 2:13 (For not the hearers of the law [are] just before God, but the doers of the law shall be justified.**

Why is there any confusion about the relationship between the law and being saved? Justification, the forgiveness of transgressing the law and then being presented as if one never transgressed, is not for those continuing to transgress the law. Justification is only for those keeping the law of the Ten Commandments, had an “oops” moment, repented, and have nothing to offer for the sin, therefore, “If we confess our sins, he is faithful and just to forgive us [our] sins, and to cleanse us from all unrighteousness” (1 John 1:9). Also, those who truly become born-again will desire to live according to the Commandments but need to have their entire past be wiped clean from the books of Heaven. Again, these are the ones who receive the justification and not those that just want to claim the name “Christian” while they continue their old way of life.

**Romans 2:14 For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves:**

Non-Jews know it is not right to be killing people at will, stealing from others, etc. They may not know all of the details, but by nature, they know murder is wrong, for example, therefore, living up to all the light they have, it is a law required to be obeyed.

**Romans 2:15 Which shew the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else**

**excusing one another;)**

And for true Christians, under the new covenant, “This [is] the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them” (Hebrews 10:16). The law is to be in our hearts!

**Romans 2:17-28 and Romans 2:29 But he [is] a Jew, which is one inwardly; and circumcision [is that] of the heart, in the spirit, [and] not in the letter; whose praise [is] not of men, but of God.**

For the sake of space, we just quoted the summary verse where verses 2:17-27 condemn the hypocritical activity of the Jews. To teach “thou shalt not steal” while stealing and doing the same with all of the commandments, “the name of God is blasphemed among the Gentiles through you” (Romans 2:24). A convert, be it Jew or Gentile, is one whose heart has been circumcised and that is shown through obedience to God instead of selfishness of stealing, adultery, lying, etc.

**Romans 3:19-21 Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God. Therefore by the deeds of the law there shall no flesh be justified in his sight: for by the law [is] the knowledge of sin. But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets.**

And we see and agree that no one is justified by keeping the law. Keeping the law of Commandments is a result of being justified

and not a means to be justified. The only purpose for the law is to show us what sin is, and if we have sinned, go to Christ to be justified. That is the clear relationship between the law and justification. It is not doing away with the commandments so we can be justified, but a knowledge of needing to be justified.

**Romans 3:27-28 Where [is] boasting then? It is excluded. By what law? of works? Nay: but by the law of faith. Therefore we conclude that a man is justified by faith without the deeds of the law.**

Bragging about obeying the commandments is worthless. We confess our sins and by faith, we believe we have been forgiven of our sins; we are then justified. All the commandment keeping even after sinning does nothing for our justification. There is nothing to prove

to God and no promises to be made. "Lord, from now on I will keep your commandments earning my trust with you." No! "Lord, I will keep your commandments because I love you and not selfishness." That is the attitude.

Again, the purpose of the law is to send us to Christ for justification when we sin. To do away with the law does away with the need to be justified, which does away for the need of Christ, and that is not right. So, we must have the law to recognize our need of Christ.

**Romans 3:31 Do we then make void the law through faith? God forbid: yea, we establish the law.**

And if there were any confusion by the prior verses, this is quite clear. If we live by faith, we establish, live, show forth the keeping of the law because the law is a most wonderful lifestyle. If everyone kept the law, there would be no

problems in the world.

**Romans 4:13-16 For the promise, that he should be the heir of the world, [was] not to Abraham, or to his seed, through the law, but through the righteousness of faith. For if they which are of the law [be] heirs, faith is made void, and the promise made of none effect: Because the law worketh wrath: for where no law is, [there is] no transgression. Therefore [it is] of faith, that [it might be] by grace; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,**

Those who depend upon commandment keeping to show they are saved are making void faith for there is no faith in us doing anything to be saved, but remember, commandment keeping has not

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*Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime. (Daniel 6:10)*

Let's face it, if we are serious about getting through Babylon, we need to take Daniel's example and also be praying at least three times a day.

To help direct one's thoughts on a subject, this website offers three Bible references a day: morning, afternoon, and evening.

### **MORNING —**

Sequential verses from the Old Testament and a mini study.

### **AFTERNOON —**

Random biblical message without restriction to any particular part of the Bible.

### **EVENING —**

Sequential verses from the New Testament and a mini study.

been done away with. Commandment keeping is the *result* of having faith that Christ alone has forgiven us of our sins and belief in His power to keep us from sinning (Jude 24). There are no points earned for obeying the commandments, but as a result of such forgiveness from Christ, we go forth, as already stated, by faith establishing, upbuilding, living the law.

**Romans 5:13 (For until the law sin was in the world: but sin is not imputed when there is no law.**

This is just a statement of fact not having anything to do with getting rid of the law. If there were never any commandments, sin would not exist. Therefore, Adam and Eve would still be walking the garden. Satan would never have been kicked out of Heaven. Jesus would never have had to come here to die and be resurrected. In fact, there would be no death today. But the fact is, God has His commandments kept protected in Heaven (Revelation 11:19), and they are for all the universe to obey.

**Romans 5:20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:**

So, the fact is that the law does exist, but no worries – grace abounds much more. And before people think that grace removes the law, Paul wrote, “What shall we say then? Shall we continue in sin, that grace may abound? God forbid. How shall we, that are dead to sin, live any longer therein?” (Romans 6:1-2).

**Romans 6:14-15 For sin shall not have dominion over you: for ye are not under the law, but under grace. What then? shall we sin,**

**because we are not under the law, but under grace? God forbid.**

Being under grace simply means that we are not under the penalty of the law. To make the part of “not under the law” as a means to cast away the Ten Commandments does not fit the context. If sin, which is “the transgression of the law” (1 John 3:4), does not have dominion over us, then that means we are not transgressing the law. Further, Paul said, “God forbid” if we think we can go sin at will because of not being under the law but under grace. So, twice in the context are we told the commandments still are to be kept.

**Romans 7:1-5, Romans 7:6-7 But now we are delivered from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not [in] the oldness of the letter. What shall we say then? [Is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.**

Again, for the sake of space, we will not quote all of chapter 7 but address the highlights. To be delivered from the law so that we can go sin makes no sense when we are to serve God in newness of spirit. In other words, we keep the law with a new spirit. We do not look at the law as rules to be followed to get to Heaven for such is an impossibility. We get to Heaven by the merits of Jesus Christ alone, but because of His merits being applied to us, we serve God as opposed to our selfishness and giving such up by living according to the commandments. Paul even tells us “God forbid” if we think

otherwise.

**Romans 7:8-11, Romans 7:12 Wherefore the law [is] holy, and the commandment holy, and just, and good.**

After running through a series of verses revealing the power of sin, Paul indeed is not trying to do away with the law but uplift, or establish, it as he said before by declaring that the law is holy, just, and good. One does not do away with the law with such words.

**Romans 7:13-24, Romans 7:25 I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.**

This is not permission to live in sin while thinking of Heaven or even thinking that one is obeying the law. No one can sin without it being first thought of. A man does not commit adultery by just walking into another’s house and having the affair with any woman. There is an attraction that happens in the mind, of which at that moment is sin. Then there is the thought of how to connect up, which is more sinning. And the journey continues. This is further clarified by Romans 8:1, which says, “[There is] therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.” So, we are not to walk after the flesh at all, but the mind, or Spirit, is what ought to direct our lives.

**Romans 8:2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.**

Remember, the law is not sin (Romans 7:7), therefore, if we walk after the Spirit living the life of Christ, we are free from the

condemnation to hell because we are not sinning.

**Romans 8:3-4 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.**

This tells us clearly to live a righteous life according to the law by walking in, or obeying, the Spirit. This is done as a result of what Christ has done for us and not a means of getting to Heaven.

**Romans 8:7 Because the carnal mind [is] enmity against God: for it is not subject to the law of God, neither indeed can be.**

Now, if we allow the carnal mind to rule, it will not keep God's law, hence, "they that are in the flesh cannot please God" (Romans 8:8). So, those who want what the world offers will never be able to "see" what is wrong with anything in life. "What's wrong with a little alcohol?" "What's wrong with a little enticement?" "What's wrong with...?" We must stop thinking carnally and turn our minds to being spiritual by the power and grace of Christ.

**Romans 9:4 Who are Israelites; to whom [pertaineth] the adoption, and the glory, and the covenants, and the giving of the law, and the service [of God], and the promises;**

It is true that the Israelites were given the law, or the copy of the original law. It was given them for safe keeping to be presented to the world, but they failed to bring forth the expected fruits (Matthew 21:43).

**Romans 9:31-32 But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness. Wherefore? Because [they sought it] not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone;**

Just because Israel thought they deserved Heaven by keeping the law does not mean the Ten Commandments are done away with. It means we have to have the right perspective. We receive justification through Christ by faith and then go forth establishing or living the law, as stated earlier by Paul.

**Romans 10:4-5 For Christ [is] the end of the law for righteousness to every one that believeth. For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.**

"The end of the law" does not mean the cessation of keeping the law, for "Job" saw "the end of the Lord; that the Lord is very pitiful, and of tender mercy" (James 5:11). Is God dead? No, of course not. Use the word "result" in place of "end" and everything makes sense. The result of the law is the need for Christ for that is Who the law is to point us to go to when we sin.

**Romans 13:8-10 Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law. For this, Thou shalt not commit adultery, Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if [there be] any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. Love worketh no ill to his neighbour: there-**

**fore love [is] the fulfilling of the law.**

As stated time and time again, Jesus never replaced the Ten Commandments with two laws of love. The Ten Commandments define how we love. We love God by keeping the first four commandments. We love our neighbors when we keep the last six.

**Romans 16:26-27 But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith: To God only wise, [be] glory through Jesus Christ for ever. Amen.**

So, all nations are expected to obey the commandments as it is an obedience of faith. If we do not have faith in being forgiven, why keep the commandments then? We will still be doomed in the end. But, because we have faith that Christ has forgiven us, then we will want to live in obedience from here on out.

Overall, the Book of Romans in no wise does away with the law of commandments. If anything, it seems to uplift, to put the law in right perspective regarding justification, and encourages everyone to obey the commandments.

We still have eighteen more books of the New Testament to go through, but thus far, there is nowhere that we can see that the early church tried to get rid of the Ten Commandments. They, especially in these three books of Paul's writings, do the complete opposite by promoting the commandments.

*To be continued...* 

## Be In Health — 3 John 1:2

**“So neither I, nor my brethren, nor my servants, nor the men of the guard which followed me, none of us put off our clothes, [saving that] every one put them off for washing.”** (Nehemiah 4:23)

Water is very important for our bodies to function properly. This is true for the use of water both internally and externally. In this article, we shall now focus on the external use of water as we have already looked at the internal use last month.

It is obvious that when one gets dirty that a bath or shower is recommended, but this creates a situation in which people evaluate if they need to wash based on dirtiness, resulting in people taking a bath or shower infrequently. Some people even use the sweat test in which if they did not work up a sweat, there is no need to bathe. Still others use the smell test, where if they can smell their own odor, it is now time to bathe.

All of these reasonings to avoid taking a bath or shower on a frequent basis is actually doing harm to the full functioning of the body, keeping it in optimal condition. Sure, you are going to find medical professionals who claim that frequent bathing is good while others declare it not good. If one becomes very focused upon one area, like one doctor focused upon the immune system, they claim that infrequent bathing helps the good bacteria to grow. Keep in mind, the bad bacteria also grows

and infrequent bathing may result in pimples, rashes, and unusual amount of scratching. Overall, frequent bathing is the whole-body balance.

Our bodies remove waste in more ways than one. It is obvious that when the body does not digest all of the contents swallowed that it comes out in the form of passing stools and liquid – we go to the bathroom. But the body also removes waste, even unrelated to food, through the use of our pores. Cells internally are constantly being destroyed and recreated. The body does not push all of that waste into the bowels, therefore, lying on the surface of our skin happens to be microscopic waste material collecting throughout the day. In fact, it is said that some layers of skin, deep under the surface, completely regenerate over a twenty-eight-day period. The body has to remove the old matter by some means, and it does so a little at a time through the pores.

Further, and a more obvious form of the body removing waste is the built-in mechanism dealing with overexertion as well as overheating of the body. It is called sweating. Once this sweat is pushed out through the pores, it does not just contain body water but other waste material as well. This sweat eventually dries, potentially clogging the pores.

Additionally, our surface skin also frequently dries and flakes off. Some of it simply falls off away

from the body but some of it also builds up furthering the clogging of the pores. Frequent bathing, minimally on a daily basis, helps greatly remove the visible and invisible toxins from the body.

Avoid repeating the false advertisement of having to dig into one’s head to remove dandruff as the scratching of the sculp actually creates more dandruff. The same is true with exfoliation scrubbing material. Some people think that the harder they rub with scrub brushes and other rough washing materials meant to remove dry and flaking skin the better. This actually damages the top layer of skin and causes more of it to dry and flake. Gentle exfoliation is all that is needed.

But the overall focus is that, as we have heard that drinking plenty of water is good for the health of the body, so is frequent bathing. Even the immune system benefits from it, especially if one ends their bathing with a contrast effect – switching between hot water and cold water for short bursts as quickly as possible, and do it a few times before turning the water completely off.

And frequent bathing also has been proven to lift one’s spirits, in other words, it helps with fighting depression.





# Healthy and Delicious Recipes

## Sauteed Yellow Squash

### Ingredients

- 3 yellow squash
- Extra virgin olive oil, for drizzling
- Fresh basil & thyme for garnish, optional
- Herb oil
- 1 tablespoon lemon juice
- 1 tablespoon extra-virgin olive oil
- 1 small garlic clove, grated
- 2 tablespoons parsley, finely chopped
- ¼ teaspoon sea salt


### Bread Crumb Topping

- ¼ cup panko bread crumbs
- ¼ cup [Vegan Parmesan](#) (see last month's magazine)
- 1 tablespoon chopped parsley
- ¼ to ½ teaspoon sea salt

### Instructions

- Slice the squash into ¼-inch rounds. If the squash is large, slice the rounds into half-moons.
- Make the herb oil: In a jar with a tight-fitting lid, combine the lemon juice, olive oil, garlic,

parsley, salt, and shake to combine.

- Make the topping: In a small bowl, combine the panko, Vegan Parmesan, parsley, salt.
- Heat a large skillet over medium heat with a few drizzles of olive oil. Add the squash and sauté for about 7 to 10 minutes, stirring occasionally so that all sides get cooked. Cook until it's soft, yet still has a firm bite, but before it becomes too watery and mushy. Remove from the skillet and toss with the herb oil. Top with the panko mixture, and fresh herbs, if desired. 

## Natural Vitamins

### Echinacea

Echinacea, more commonly called coneflowers, is an herb that can boost your immune system. Regular intake can reduce your chances of catching a cold by 50%! And if you are already ill or have the flu it can help reduce the duration of your cold. This also extends to respiratory infections as it can reduce the irritation and mucus deposits from the infection. Asthma, cough, croup, acute sinusitis and strep throat can also be relieved by this wonderful herb.

Echinacea can be taken topically and orally to fight pain. Just apply a paste topically to the area that needs treated, or take in capsule form.


Since echinacea stimulates the body's immune system it has been linked to preventing cancer, however, more studies need to be done.

Echinacea is commonly used to treat or prevent colds, flu, and infections, and for wound healing. Many studies have looked at how well echinacea works to prevent or shorten the course of a cold, but none were conclusive. Some studies do show some benefit of using echinacea for upper respiratory infections.

Echinacea tea helps control blood sugar levels by preventing a spike in diabetics and also prevents a fall in hypoglycemic patients. It has

also shown to help relieve depression, anxiety and symptoms of attention deficit disorder. Echinacea is also a diuretic and laxative and can help heal the gastrointestinal tract.

Short-term use is advised because other studies have also shown that long-term use can affect the body's immune system in a negative manner.

As always check with your doctor before taking this herbal supplement as it can interact with medications and/or affect pregnancy. 

## Be Ye Holy — 1 Peter 1:15

1 John 3:3 clearly teaches the expectation of a born-again Christian: “And every man that hath this hope in him purifieth himself, even as he is pure.” To be pure is to be holy and sanctified. First, we are told, “Sanctify them through thy truth: thy word is truth” (John 17:17). As we spend time in God’s Word, we find what the specific expectations are. Then realize, “the times of this ignorance God winked at; but now commandeth all men every where to repent” (Acts 17:30). And then “we confess our sins, he is faithful and just to forgive us [our] sins, and to cleanse us from all unrighteousness” (1 John 1:9). And then, “According as his divine power hath given unto us all things that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue” (2 Peter 1:3) realizing that “unto him that is able to keep you from falling, and to present [you] faultless before the presence of his glory with exceeding joy” (Jude 1:24). In plain language, search the scriptures to see what Christians do and do not do. We are not condemned for those sins that we did not know about, but it is at that moment when we repent and cease from doing it by the grace of God, we are purifying ourselves through His divine power. This process does not happen on the day of baptism or in a matter of a set time, but should proceed for the rest of our lives – a work of a lifetime. So, are you in the process of purifying or carelessness?

Mark 9:45 are the words of Jesus being addressed to “whosoever” (Mark 9:42): “And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched.” That means if we are thinking we are “saved” or not, anyone that is quick to run to evil, from the symbolic use of the word “foot” as opposed to the “hand” in the prior verses and “eye” in the subsequent verses, will go to hell. It is better to cut off the curiosity. It is best not to be associated with the evil. If one wants eternal life, they will cut that out of their lives and live a holy and sanctified life. So, have you spiritually cut off your foot?

2 Corinthians 7:15 tells us the expected life of born-again Christians that really believe upon Jesus: “And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.” True Christians obey. They obey as Jesus told us, His disciples, “Teaching them to observe all things whatsoever I have commanded you” (Matthew 28:20). They obey the gospel as opposed to those “that obey not the gospel of our Lord Jesus Christ” (2 Thessalonians 1:8). “Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?” (Romans 6:16), where “sin is the transgression of the law” (1 John 3:4), so we obey the Ten

Commandments. Now, as fruit of salvation, do you obey, or are you making a mockery of grace, thinking obedience does not matter?

Ephesians 4:26-27 tells us that although anger is not always a sin, sin is to be avoided and no room is to be given to the devil. “Be ye angry, and sin not: let not the sun go down upon your wrath: Neither give place to the devil.” When we lose control during an angry moment, that is when anger becomes a sin. Jesus was angry when flipping tables (Matthew 21:12), but He was in control of the anger since He knew who to focus His anger upon because during the height of His anger, “the blind and the lame came to him in the temple; and he healed them” (Matthew 21:14). Keeping anger under control, even making no room for the devil to get into our lives trying to tempt us to sin, is the holy and sanctified life. So, do you lash out at the innocent when you are having a bad moment, or do you keep your anger in check directing your anger where it belongs but no further?

In Philippians 4:9, Paul commands Christians to copy his example as a Christian as well as what was taught. “Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.” So, do you have the God of peace with you doing those things that Paul taught and exemplified, which is the holy and sanctified life, or do you not have the God of

peace with you because you obey sin instead?

1 Thessalonians 5:12 is addressed to the members of God's church: "And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you."

What are we admonished by the leaders to do? Believe harder? No. We are admonished when we step off the path of the holy and sanctified life for "if any of you do err from the truth, and one convert him; Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins" (James 5:19-20). Here, we have someone who was practicing the truth, straying through temptation into a little sinning here and there. Then the process of converting that person back is called admonishing, and when that person gives up their sins and is converted back from their backsliding, they are off the path towards death and back onto the path of life, life eternal, with all their sinning hidden or washed away. So, do you listen to admonishing if it applies, or do you just

have a good time socializing, if you go to church at all?

1 Timothy 4:11 states, "These things command and teach." Commands are not given if they are not expected to be followed, therefore the commands and teachings are expected to be followed by born-again Christians making up the holy and sanctified life. Jesus said to all of His disciples in all generations to go forth "Teaching them to observe all things whatsoever I have commanded you" (Matthew 28:20). Christians who take a life time to give up sinning are being fooled. All our known sins are to be repented off and then be baptized (Acts 2:38). We are to "go, and sin no more" (John 8:11). If we happen to have a weak moment, "My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous" (1 John 2:1). The only sins that take a life time to give up are those that we are not aware of but become aware of for "the times of this ignorance God winked at; but now commandeth all men every where to repent" (Acts 17:30). So, are you

following the commands and teachings, or are you just claiming faith and grace while living in disobedience?

2 Timothy 3:12-13 tells of only two classes of people: "Yea, and all that will live godly in Christ Jesus shall suffer persecution. But evil men and seducers shall wax worse and worse, deceiving, and being deceived." The godly or those living a sanctified life, and those that are evil. Do not think there is just an average class that loves Jesus but are just not godly thinking since they are pretty good, they will go to Heaven. First, no one can be pretty good or even good at all to get to Heaven. Salvation is merited by Christ alone. Second, a godly life is not drudgingly achieved. It is the fruit of salvation. If Jesus has "saved" us, we will be godly, otherwise we are evil, even if we claim to be saved. Any sinning classifies that person as being evil (Psalms 51:4). Therefore, "Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God" (1 John 3:9). So, are you a godly person not sinning, or at least if you do sin, immediately confessing it and forsaking the sin (1 John 2:1), or are you an evil person sinning a little here or there, and may also have a distaste for godly, "goody-two-shoes" Christians?

Titus 3:10-11 states, "A man that is an heretick after the first and second admonition reject; Knowing that he that is such is subverted, and sinneth, being condemned of himself." A heretic is one who believes and practices false reli-

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gious doctrines. No wonder the Bible says, regarding the followers of Jesus Christ versus antichrist, "Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son" (2 John 1:9). Therefore, believing and practicing Jesus' doctrines is the holy and sanctified life. All others are heretics. And many denominations, almost all of them except one, are heretics. How do I know? Someone has a wrong doctrine somewhere if we are not united under one name. And even under that one name there are heretics if they simply take on the name but do not put into practice the proper doctrines. Of course, God winks at ignorance (Acts 17:30), therefore, all individuals in the wrong church are not heretics as they live up to the light they have. Now, take for instance

how a person is baptized, for it divides many denominations. Those who do not care how one is baptized and offer freedom of choice are inclusive of the heretical doctrine and are guilty. Those who have only the biblical method allowed are correct on that doctrine. But then let us move do the state of the dead, the allowance or disallowance of unclean foods, the broad or not so broad coverage of grace. So, are you a heretic accepting of any belief, or are you living and practicing the holy and sanctified life as outlined by the doctrines of Jesus Christ?

Hebrews 8:10 states, "For this [is] the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be

to me a people." Many Christians dismiss this from applying to Christians forgetting that "he [is] a Jew, which is one inwardly; and circumcision [is that] of the heart, in the spirit, [and] not in the letter; whose praise [is] not of men, but of God" (Romans 2:29), and "if ye [be] Christ's, then are ye Abraham's seed, and heirs according to the promise" (Galatians 3:29). God's people are not the literal Jews today or Israel. God's people are those in Christ – Christians. So, is the law written in your heart, or do you really think God abolished the law creating a poor witness by "denying the power" (2 Timothy 3:5) "to keep you from falling" (Jude 1:24) into sin ignoring that "According as his divine power hath given unto us all things that [pertain] unto life and godliness" (2 Peter 1:3)?

1 Peter 2:21-22 is one of the clearest texts that demands a Christian live a holy and sanctified life. "For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: Who did no sin, neither was guile found in his mouth." No, we cannot copy the example of Jesus in our entire life "For all have sinned, and come short of the glory of God" (Romans 3:23), however, we can copy the example once we are born again for "Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God" (1 John 3:9). It is not that we cannot sin but rather we choose to not make sin an option in our lives because we are born again. So, are you truly born again or just pretending, excusing sin in your life?



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2 Peter 3:14 again is very, very clear of God's expectation of Christians once they are born-again: "Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless." Instead of being careless regarding sin, like the Ten

Commandments are no big deal, we are to be diligent that we have peace with God in which transgression of God's law destroys that peace, and we are to do so without having a spot of sin excused away and ought to be blameless where no one, especially the devil, is able to point out

sins in our lives that we are still doing. That is the holy and sanctified life! Are you being diligent in living it, or are you just misusing grace and faith as excuses for not being diligent?



## *Study to Shew Thyself Approved Unto God—(2 Timothy 2:15)*

### **How Does Jesus Really Return?**

1. What did Jesus say He would come as? **Revelation 16:15**
2. With many using the phrase of Jesus coming like a thief, this feeds into the notion that Jesus is coming secretly to steal away His people, but what does this verse contain that does not support such a theory, but supports Jesus showing up in a surprise moment in time? **Revelation 3:3**
3. When Jesus shows up like a thief, what happens to the Heavens revealing that Jesus does not show up secretly, but as a surprise, as there is going to be a bit of obvious activity? **2 Peter 3:10**
4. When Jesus shows up like a thief, what happens to the elements of the earth revealing that Jesus does not show up secretly but as a surprise as everyone is going to feel it? **2 Peter 3:10**
5. It is stated that Jesus comes as a thief in the night, but what do the verses open up that reveals it is not about being secret, but as a surprise timing? **1 Thessalonians 5:1-2**
6. What event occurs to usher in the surprise arrival of Jesus coming as a thief and not in secret? **1 Thessalonians 5:3-4**
7. Jesus tells about the second coming by comparing it to the event of a thief breaking into a house, but what does the verse state that points to the timing and not the secretiveness? **Luke 12:39**
8. Repeating the parable in Matthew, what would the goodman have done if he knew what hour the thief would have arrived? **Luke 12:39**
9. Concerning that goodman's activity, if he were aware of when the thief was going to show, what word in the verse matches the word in Revelation? **Compare Matthew 24:43 to Revelation 16:15**
10. Jesus told His followers,

including us today, to “watch and pray” because we do not know what? **Mark 13:33**

## December 2021 Bible Questions and Answers

### What does belief really mean?

1. What is one considered if they believe? **Acts 16:31 “saved”**
2. Everyone who believes – are they saved? **James 2:19 No (the devils are not saved)**
3. Who is on the list of people going to hell (lake of fire) which shows that all who do not believe will be lost? **Revelation**

### 21:8 “unbelieving”

4. What is another requirement along with believing? **Mark 16:16 “is baptized”**
5. What else are we to believe beyond recognizing that Jesus is the Son of God? **Ephesians 1:13, 2 Thessalonians 2:11-12 “the word of truth, the gospel of your salvation”**
6. What do true believers accomplish and reveal? **1 John 5:5 “overcometh the world”**
7. How do true believers treat one another? **1 John 3:23 “love one another”**
8. In loving one another, where do we find instruction to performing it according to God,

and not our own imaginations?

### Matthew 22:39-40 “the law” – The Ten Commandments

9. In keeping all of the commandments, what does it not contribute to regarding salvation? **Galatians 2:16 “works of the law shall no flesh be justified” – Does not contribute to our justification**
10. How do we know that the Ten Commandments are not discarded over the fact that the law cannot justify us, but only Jesus can? **Romans 2:13 “the doers of the law shall be justified”**



## Questions & Answers

### QUESTION: Did the men with Paul hear the voice that knocked Paul to the ground or not?

**ANSWER:** Acts 9:7 says, “And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.”

Acts 22:9 says, “And they that were with me saw indeed the light, and were afraid; but they heard not the voice of him that spake to me.”

We definitely have opposite statements; however, it is all in the context of the word “hear”. The one in 9:7 basically is stating that the men heard something like a voice, and may even sounded like light rolling thunder. The one in 22:9 is stating that the men did not comprehend the voice. They did not know what

was said. Hence, no man would be able to repeat the conversation if questioned.

In 9:7, Paul is excited to tell of his experience and is not leaving out the details. Yes, the men heard something; they heard noise; so therefore, it is not a contradiction. Never once does Paul suggest that they understood what they heard.

The reason Paul spoke the way he did in 22:9 is because he did not want to get into the extreme detail of the events during his trial. The bottom line is that the men did not comprehend the conversation and therefore it can be stated as he did. If he would have said, “The men heard it”, then it may have prompted an action to go fetch the wit-

nesses. Then Paul would have had to quickly follow up with, “Don’t bother. They did not comprehend what was heard.” So, Paul simply made the statement that would cause no confusion, and no, it was not a lie.

### QUESTION: On the subject of death, there is a parable about the rich man and Lazarus (Luke 16:19-31). What makes the parable not about immediate Heaven or Hell?

#1 – To base a belief on a parable is shaky ground. We know this to be a parable because we are told that Jesus “without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples” (Mark 4:34).

#2 – Jesus was making a prophecy in the parable by actually raising a person named Lazarus from the grave and shewing proof that “If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead” (Luke 16:31) because shortly after the resurrection of Lazarus, Jesus was put to death. Jesus could have easily taught the parable about the rich man and the poor man, but by naming Lazarus by name, it set up a prophecy. We know that the raising of Lazarus was the death knell for Jesus rejecting even one being raised from the grave because Jesus said in John 11:43, “Lazarus, come forth”, and in John 11:44, we are told, “he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.” Then the reaction followed: “Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him. But some of them went their ways to the Pharisees, and told them what things Jesus had done. Then gathered the chief priests and the Pharisees a council, and said, What do we? for this man doeth many miracles. If we let him thus alone, all [men] will believe on him: and the Romans shall come and take away both our place and nation. And one of them, [named] Caiaphas, being the high priest that same year, said unto them, Ye know nothing at all, Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation perish not. And this spake he not of himself: but being high priest that year, he prophesied that Jesus

should die for that nation.” (John 11:45-51).

#3 – The main point of the parable was to contrast a popular belief of who will go to Heaven and Hell, not when people go. The Jews, specifically the Pharisees, taught that if a person was rich, they were blessed of God and will go to Heaven while a poor man who was reduced to begging was cursed of God and headed to Hell. Spiritually, Jews were well blessed with the truth while non-Jews were not, and Jesus was addressing both the physical and spiritual misunderstandings, for Jesus did say, “Verily I say unto you, That a rich man shall hardly enter into the kingdom of heaven” (Matthew 19:23), and “He shall come and destroy these husbandmen, and shall give the vineyard to others” (Luke 20:16).

#4 – In Luke 16:21, Lazarus desired to be fed of crumbs. Not by coincidence, “a woman of Canaan” (Matthew 15:22) said, “Truth, Lord: yet the dogs eat of the crumbs which fall from their masters' table” making a direct connection between the rich representing Jews and Lazarus representing Gentiles. The crumbs are the words of salvation that were so few towards the Gentiles as they were deemed unsavable.

#5 – According to Luke 16:22, Lazarus did not go to Heaven but to Abraham’s bosom, revealing that those represented by Lazarus are treated to be more like a Jew than those represented by the rich man, as Abraham was held in high regard, so much so that it was said, “We be Abraham’s seed” (John 8:33), as if being born in that lineage guaranteed salva-

tion. Now if everyone who dies that is saved ends up in Abraham’s bosom, that is going to have to be one big bosom. There is no mention of Heaven at all in the parable.

#6 – According to Luke 16:23, those in Hell can see those in Abraham’s bosom, which means the reverse is true. If this is what Heaven is like, where we can watch those in Hell and communicate with them, it is going to be a lousy eternal life putting up with such neighbors’ “wailing and gnashing of teeth” (Matthew 13:42). But this is not what Heaven will be like, pointing again to the fact that it is not to be taken literally because we are told, regarding the wicked, “fire came down from God out of heaven, and devoured them” (Revelation 20:9).

#7 – According to Luke 16:24, the rich man has his tongue in tact while in supposed Hell. If the rich man’s body were to be dug up, like anyone’s body, we would find that the tongue is still attached and does not go off to Heaven or Hell to feel pain or bliss, pointing again that this was just a story not to be taken literally.

#8 – The fact that all the rich man wants is a dip of cool water happens to be ridiculous because being in the fires of hell, a dip of cool water would be meaningless. With the body being tormented for eternity, as some propose, there would have to be a whole lot more water to feel any relief. The symbology is meant to reverse the begging now. Look who turned out to be the real beggar – it is the rich man. This is reiterated in Luke 16:25.

(Continued from page 15)

#9 – Luke 16:26 states that there is a great gulf separating Heaven and Hell. There would have to be a much larger gulf than that if that is what eternal life is all about. I certainly could not enjoy eternal life with neighbors begging from Hell.

#10 – In Luke 16:29, Jesus has Abraham state, “They have Moses and the prophets; let them hear them”. This is in direct revelation of Jesus’ ministry. “And beginning at Moses and all the prophets, he expounded unto them in all the

scriptures the things concerning himself” (Luke 24:27). “These [are] the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and [in] the prophets, and [in] the psalms, concerning me” (Luke 24:44). And yet, the supposed scholars of Moses and the prophets did not understand the prophecies as they rejected Jesus as the Savior.

#11 – And in Luke 16:30, the prophecy is stated plainly – “if one

went unto them from the dead, they will repent” (Luke 16:30). Followed by the second prophecy, which would be the reaction as stated earlier, also was stated plainly in the parable – “If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead”. And sure enough, they were not impressed by the raising of Lazarus but began plotting Jesus’ death.



## News and Comments

**November 3**

**NY Times**

**Satellite monitoring of emissions from countries and companies ‘changes everything,’ Al Gore says.**

And then people want to know how the world would ever enforce the Mark of the Beast? Revelation 13:17 says, "And that no man might buy or sell, save he that had the mark, or the name of the

beast, or the number of his name."

shall a man put on a woman's garment: for all that do so [are] abomination unto the LORD thy God."

**November 4**

**NY Post**

**UK primary school asks boys to wear skirts to ‘promote equality’**

Deuteronomy 22:5 states, "The woman shall not wear that which pertaineth unto a man, neither

**October 31**

**Oil Price**

**Is There A War Brewing In The South China Sea?**

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Matthew 24:6 states, "And ye shall hear of wars and rumours of wars: see that ye be not troubled."

#### **November 4**

##### **ABC News**

##### **Majority of US workers to fall under vaccine mandate on Jan. 4**

Revelation 13:11 states, "And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon." Basically, a nation would come up out of an unpopulated place on earth with two strong Christian values or powers, however, it would eventually get to the point where it rejects those principles and turns to force and coercion like the symbolic character of Satan, represented as the dragon (Revelation 12:9).

#### **November 7**

##### **Business Insider**

##### **Pennsylvania Gov. Tom Wolf said his wife dropped off his ballot for him, which is illegal and punishable by a \$1,000 fine and up to a year in prison**

Although it is simple mistake, why have the law if it can be dismissed claiming a simple mistake? And if an average citizen did that, would they get the same allowance? Basically, our politicians are to be held at higher standard and not be allowed to have infractions excused so easily. If they are making such blatant mistakes, they are no longer considered leaders because a leader leads by example. We

pick on this article not for political reasons or even a political party attack, but to point to the church. How many church leaders fall back on ignorance when caught in a falsehood? Many, because they obtain the position for pride, power, and any other ungodly reason even to the point of ignorance of the scriptures and expected Christians lifestyle. "Lift up a standard for the people" (Isaiah 62:10) is more than just waving the colors of a tribe or nation. Spiritually speaking, it is the character.

#### **November 7**

##### **USA Today**

##### **Over half of employees would report a coworker for violating vaccine mandates, study says**

And this is how "all the world wondered after the beast" (Revelation 13:3) and will be so willing to go along with "no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name" (Revelation 13:17) and even turn in those so "as many as would not worship the image of the beast should be killed" (Revelation 13:15). The beast, the false prophet, and the Mark would have no power if the people would not be giving them the power.

#### **November 14**

##### **Business Insider**

##### **Former Trump national security adviser Michael Flynn calls for one religion in America**

"If we are going to have one nation under God, which we must, we have to have one religion. One nation under God, and one religion under God," said Flynn, who recently talked about his Christian faith in an effort to refute QAnon claims that he worships Satan." This type of thinking is what leads to fulfilling the prophecy, "These have one mind, and shall give their power and strength unto the beast" (Revelation 17:13), in which the context is, "And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast" (Revelation 17:12). The beast is a religious and political power that influences the world in which, symbolically, these ten kings submit to. So, if this nation were to form one religion, would it not make sense it would be the most popular? And would that automatically make it the correct one? The answer is "Yes" to the first question and "No" to the second one. True religion is never popular.

#### **November 18**

##### **Market Watch**

##### **Frozen vials labeled 'smallpox' turned over to CDC after discovery by lab worker in Pennsylvania**

According to Live Science, "Just 2 Labs in the World House Smallpox." One is in Russia and one in the United States and it is not Philadelphia. So, why were smallpox vials found there? Is this another planned outbreak coming soon? We do not operate on speculations, but this one really smells like reality in the near future. The

purpose of housing these things between Russia and the United States dates back to the cold war. "And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all [these things] must come to pass, but the end is not yet" (Matthew 24:6). So, if it is a planned pestilence or not, just realize that these things must come to pass, even if it is a mere rumor.

## November 16

### Yahoo News

#### **Climate change is literally just throwing scorpion plagues at us now**

Jesus said in Matthew 24:7, "For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places."

## November 22

### The Week

#### **Christian nationalism is real. The way you talk about it might make things worse.**

ARTICLE: Miller defines Christian nationalism as "the belief that the American nation is defined by Christianity, and that the government should take active steps to keep it that way." BIBLE: "And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon" (Revelation 13:11). COMMENT: This is none other than the United States starting off with two strong Christian princi-

ples. Unfortunately, forced Christianity that we have been predicting will happen is well organized and prophecy says that it is going to happen. This organized movement for a nationwide enforcement of Christian principles, will involve worship (Revelation 13:12) and will be implemented to deal with the moral chaos that we are experiencing, and those normally opposed to such, like atheists will also be on board because the principles will also help combat Climate Change, like everyone resting the earth one day a week being Sunday as declared in the pope's encyclical on Climate Change.

## November 27

### Huffington Post

#### **New York Declares State Of Emergency To Hike Hospital Capacity Ahead Of Omicron Variant**

Luke 21:26 says, "Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken." Hearts would not be failing if governments did not hype of the crisis going on, which is really no crisis.

## November 29

### Yahoo News

#### **'God Put Marijuana On This Planet. It's Something That Should Be Embraced And Not Shunned,' Insists Dr. Phil Guest**

Although God created everything, not everything stayed in the original form due to sin entering in. Just like lions would tear apart a

lamb today; we are told when things are restored, "The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust [shall be] the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD" (Isaiah 65:25). So it is with plants. Poison ivy, oak, and sumac, will all return back to being non-poisonous plants. Thorns will not exist allowing us to enjoy roses without getting pricked. So, it is with all of the other plants, like marijuana, that has negative brain affecting results. Such will not exist in the future, but for now, like poisonous plants, we ought to leave them alone. In fact, God condemns even the possession of such plants, labeled as wormwood (not referencing the plant called wormwood) in Deuteronomy 29:18. This reference refers to death or body-destroying plants. (Revelation 8:11)

## November 23

### Fox News

#### **Catholic University painting depicting George Floyd as Jesus is 'heretical, blasphemous,' student says**

Jesus was made "[to be] sin for us, who knew no sin; that we might be made the righteousness of God in him" (2 Corinthians 5:21). Floyd knew a lot of sin. This indeed is blasphemous. The intent is understood but if Jesus can be so lightly regarded to substitute a sinful human being in the place of Jesus, something is seriously wrong.



# Happy New Year and Happy New You!

## **2 Corinthians 5:17**

Therefore if any man [be] in Christ, [he is] a new creature: old things are passed away; behold, all things are become new.

## **1 Corinthians 5:7**

Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even Christ our passover is sacrificed for us:

## **Romans 6:1-4**

What shall we say then? Shall we continue in sin, that grace may abound? God forbid. How shall we, that are dead to sin, live any longer therein? Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

## **Ezekiel 11:19**

And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh:

## **Ezekiel 18:31-32**

Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will

ye die, O house of Israel? For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn [yourselves], and live ye.

## **Ezekiel 36:26-27**

A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do [them].

## **Matthew 9:16-17**

No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse. Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

## **Ephesians 4:23-24**

And be renewed in the spirit of your mind; And that ye put on the new man, which after God is created in righteousness and true holiness.

## **Colossians 3:10-11**

And have put on the new [man], which is renewed in knowledge after the image of him that created him: Where there is neither

Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.

## **Revelation 2:17**

He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth [it].

## **Revelation 3:12**

Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, [which is] new Jerusalem, which cometh down out of heaven from my God: and [I will write upon him] my new name.

## **Revelation 21:1**

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

## **Revelation 21:5**

And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.



## Natural Remedies

### ***Onion Poultice***

Chop one medium sized onion into small pieces. Place in a saucepan with just a trace of water and gently steam the onion until soft, but not mushy. Spread the cooked onion onto a thin dish towel or into a pillowcase and fold over to

where only one layer of fabric is between the onion and the patient, making sure it is not too hot to the touch, but quite warm. Cover with another towel and securely wrap patient, leaving poultice in place overnight.

This is for relief of congestion, cough, tightness in chest, and pneumonia.

