

Have One Mind (in Christ) - Philippians 2:5

A Monthly Magazine

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Yet Another Date Set for the Secret Rapture

Jerry O'Donnell

Setting a date for the secret rapture really gets us upset. Not only do the dates fail and give onlookers the reason to think Christianity is a joke, but there is a deeper concern.

Jesus warned us, "Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, [he is] in the secret chambers; believe [it] not" (Matthew 24:26). The secret chambers would be the holding place when people are raptured because many of the rapture stories do not include being raptured to Heaven, but rather kept hidden away.

Now, what complicates the matter is what is written in the Book of Psalms, though it was intended to be a spiritual application: "For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock" (Psalms 27:5), and "Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep them secretly in a pavilion from the strife of tongues" (Psalms 31:20). In one place we are told not to listen to the secret chambers theory and in another, we are. A

secret pavilion or tabernacle is a type of chamber. Now, would that be a contradiction or misapplication?

Let us examine some secret places to see if all secret places are the same. Job 14:13 and 40:13 say respectfully, "O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past, that thou wouldest appoint me a set time, and remember me!" "Hide them in the dust together; [and] bind their faces in secret." They both refer to be hidden in a place known as the grave.

Psalms 25:14 brings out "The secret of the LORD [is] with them that fear him; and he will shew them his covenant." This would be a spiritual application. Having the fear of God, is the opening message of the angels' warning messages (Revelation 14:7), before Jesus shows up in Revelation 14:14.

Yet another possibility is revealed in Matthew 6:6 and 18, as well as Psalms 91:1. "But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly."

"That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly." "He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty." A secret place, location, whatever a person wants to call it, is when we enter our "prayer closet" and commune with God privately. There is no need for a physical closet as long as it is private or secret time with God.

What further complicates the matter are the words found in Luke 21:36, which says, "Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man." Now, is the phrase "to escape all these things" a reference to not being here to experience those things? Wait a moment! That is not the only understanding. We can escape the effects of those things while still being present on earth. That is like the prayer Jesus prayed for us: "I pray not that thou shouldst take them out of the world, but that thou shouldst keep them from the evil" (John 17:15). We are not expected to be taken out of the

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For Bible Believing Christians**

world as the evil happens, but kept from the effects of the evil, which includes keeping us from wanting to participate in the evil because it looks like fun, or can advantage us, etc.

There is but one verse that reveals the event of a rapture, but not necessarily it being secret. "Then we which are alive [and] remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words" (1 Thessalonians 4:17-18). When pulled out of context by focusing upon just these verses, sure a preacher can say whatever they want about these verses, but that changes from trying to make it be a secret catching up into the clouds or rapture into a public-aware event. Backing up to verse 13 and onward reveals how very much it is not secret: "But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. For this we say unto you by the word of the Lord, that we which are alive [and] remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself

shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first." When there is a shout, a loud voice, the trump of God sounding, and resurrected saints coming up out of their secret places known as graves, there is no possible way this event can be secret.

The secret rapture theory started in the fifteen hundreds when it was a time that Bibles were not readily available, so quoting a verse out of context was much easier. The theory starts off with a seven-year tribulation period, like having war in the Middle East. This was exaggerated by the use of Daniel 9:27 out of context and instead of applying it to the Messiah, they applied it to the antichrist instead. "And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until the consummation, and that determined shall be poured upon the desolate." Their theory teaches that there will be the antichrist of the future that makes a covenant, or agreement, for one week of time, which is accepted as being symbolic of years. That confirms, by the way, that anyone quoting a

seven-year tribulation believes in a day for a year principle (Numbers 14:34, Ezekiel 4:6). Now, after the antichrist was so nice to have the temple rebuilt and the daily sacrifices return, in the three and a half years into the seven-year tribulation time, antichrist will have a change of heart and will break the agreement followed by war and desolation. Do keep in mind that the reference to rebuilding of the temple was not directed at a third temple but the second temple in which the Messiah, Jesus, visited (Daniel 9:25).

But who gave these theorists permission to take Daniel 9:27 and throw it into the future? Daniel 9:24 says, "Seventy weeks are determined upon thy people and upon thy holy city...". The Jews have a seventy prophetic week of time to accomplish certain things. That is a total of four hundred ninety years of time. There is not a single hint of any of the seventy weeks to be permitted to have a separation from the whole. In fact, there is already a designated separation. Daniel 9:24-27 is cut off from a larger timeline found in Daniel 8:14, which says, "And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed."

So why do so many Christians cling so strongly to a theory that is so

(Continued on page 4)

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- Read the news articles before they are published.
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 1. *What Does It Mean for the World to Have One Mind?*
 2. *I Am Come to Deceive the Whole World*
 3. *Who Is the Real Antichrist?*
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The mission of *Have One Mind (in Christ)* is to encourage the desire of “Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat” (2 Peter 3:12), “Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth” (2 Timothy 2:15), and to “abideth in the doctrine of Christ” (2 John 1:9) by following the words of Jesus, “If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him” (John 14:23).

Editor and Founder

Jerry O'Donnell

About Have One Mind (in Christ) Ministry

This ministry is founded upon the necessity of raising the standard higher and higher. It is a non-profit, volunteer group of Christians who love God's Word and love people so much so that we do not want to see a single person lost.

Subscription and Donations

Although we are volunteers, the cost of this publication is challenging to provide to everyone for free. So, we are asking for a subscription of \$21 annually for 12 issues, and if the Lord impresses you with the means to be able to provide a donation, we definitely would welcome such and put it to proper use, including helping to pay for subscriptions of those who cannot afford the cost. The publication is free online in PDF format.

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easily revealed as the lie that it is, since everyone can now, on their own, check the context of these verses to get the true meaning of the verse, as well as compare scripture to see what God's intent happens to be? It comes down to the belief in another theory that is even more dangerous than the thought of having a second chance, which there is not. So many Christians are taught "Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house" (Acts 16:31) and "if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved" (Romans 10:9). In other words, it is the "just believe and you are saved" theory. That theory basically teaches that once a person is saved, there is no way to be lost. All the sinning a person does after being saved cannot nullify that decision of accepting Jesus. That is why there are so many Christians blatantly indulging in worldly activities because there are no consequences. It is the mightiest theory because it does away with following God's Word and His commandments. Prove to such a person that the commandments are still valid and

they say, "I see that, but what does it matter as I am already saved?"

How that attitude fits into the secret rapture is that everyone knows if the Mark of the Beast, during the tribulation time, which is not seven years in length, is accepted, that person is lost. But wait! How can a saved Christian be lost by accepting the Mark when a Christian cannot be lost once they are saved? With this confliction of theories, the only solution is to have Christians removed from the event, hence the secret rapture.

Now, some Christians have an advantage over most other Christians because this group sees that not only is Leviticus 23 a list of feast days and all the requirements that go along with practicing each of the feasts, it reveals a prophetic timeline of events where Jesus is our Passover Lamb (John 1:29, 36), the unleavened bread (1 Corinthians 5:7), the first fruits (1 Corinthians 15:20), and sent the Holy Spirit on Pentecost (Acts 2:1-4). Towards the end of time, there is the warning, or feast of trumpets (Revelation 10), the atonement or judgment (Acts 17:31, Revelation 22:11), and of course the last feast of ingathering, harvest, or booths (Revelation 14:14). Between the feast of

atonement that Jesus fulfills and ingathering that Jesus also fulfills is no other feast, especially of fruits representing beings going to Heaven. In other words, the feast of first fruits is in reference to Jesus and those that came out of the grave at the resurrection (Matthew 27:52-53) and then going to Heaven. The grand harvest feast at the end of the list of feasts represents all those going to Heaven at "the resurrection of life" (John 5:29) and those that are alive at the time who never saw death (1 Thessalonians 4:17). There is no mini feast before the seventh feast that would point to a secret fruit gathering.

So, what is the truth? "We must through much tribulation enter into the kingdom of God" (Acts 14:22). There is no secret exit from tribulation.

No other date setting mocks Christianity more than the secret rapture because it is a non-biblical event. This just solidifies in the minds of atheists and other unbelievers how crazy Christianity happens to be.

God help us to know the truth and walk in the truth.



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Heavenly Health

The Human Heart Needs Darkness to Function the Way it Was Designed To

A massive study published in *JAMA Network Open* tracked nearly 89,000 people for almost a decade, measuring their real-world light exposure through wrist-worn sensors. The findings revealed something your cardiologist probably has not mentioned: people exposed to the brightest nighttime light had 47% higher risk of heart attack, 56% higher risk of heart failure, and 28% higher risk of stroke, compared to those experiencing true darkness at night. Over 13 million hours of data revealed that your exposure to artificial light after dark is quietly destroying your cardiovascular system.

Back in our November, 2023 issue of this publication, we touched on some dangers of artificial lighting in the article entitled, *The Work of Providence versus The Work of Man*. I will share a pertinent partial segment of it here:

“With cities, an artificial style of living, came the convenience of roads, eventually paved with asphalt, sidewalks made of concrete, both artificial substances polluting the air we breathe. Artificial light all along the avenues and in the businesses and homes – a convenience from which night could be turned into day at the flip of a switch, which we have just recently begun to realize is causing serious health issues. We now literally saturate our bodies with it almost every waking hour of our lives, never realizing the damage we are doing to ourselves.”

We all know that bright lights at night can significantly overcome your body's natural tendencies to go to sleep, and sleep well, but nighttime light does much more than reduce sleep quality; it can impair immune responses, spark neuroinflammation, interfere with metabolic processes, and alter mood regulation.

Even over one hundred fifty years ago we were cautioned about pushing the limits of daylight activities into the dark areas of time reserved for darkness and rest for the human frame; did we heed the warnings? – “...we urge upon the young, especially, never to use the eye by any artificial light, where nicety of sight is required, nor the use of them in any straining position, or while riding in rail cars or carriages. We urge upon parents, in view of the many incurable eye diseases, to caution their children against reading by twilight; that is, before sunrise, or after sunset. It would be better not to allow them to read or sew by any artificial light, but if that is unavoidable, let it be imperative that they cease by nine o'clock at night in summer, and, by ten, at the furthest, in winter. It is a most inexcusable folly, and will, sooner or later, bring its punishment, to read or sew by gas or lamp, or candle light, and then sleep after daylight, as a habit. To all persons, of all ages, it is a most injurious practice.” – Hall's Journal of Health, 1865.

Now fast-forward to current time: [more details on the study mentioned in paragraph 1]

In a groundbreaking new study, scientists from Australia's Flinders Health and Medical Research Institute, working with colleagues in the UK and U.S., have uncovered evidence that exposure to brighter light at night may significantly increase the risk of developing five major cardiovascular diseases, including heart attacks and strokes.

The study, involving more than 88,000 people in the UK, shines a stark spotlight on a modern hazard lurking where few might expect it: the artificial glow of our illuminated nights.

For countless millennia, human biology operated within the built-in cycle of day and night. Our bodies, like those of nearly all creatures, are governed by **circadian rhythms** – a tightly orchestrated symphony of hormonal signals and cellular processes that regulate everything from blood pressure and metabolism to sleep and immune function.

Yet modern life has pulled us away from the darkness and into the light, the artificial light. Neon signs, LED lamps, smartphones, little night lights and urban glow have blurred the ancient line between day and night. And the consequences, scientists are discovering, run deeper than sleeplessness.

“Circadian rhythms govern critical processes like blood pressure, heart rate, platelet activation, hormone secretion, and glucose metabolism,” said the study's authors. “Disruptions to these rhythms can trigger a cascade of

health problems, including cardiovascular disease.”

Previous research hinted at a connection between nighttime light exposure and heart health. But until now, scientists lacked large-scale, precise data on how much light individuals actually experience while they sleep – or toss and turn – in their own beds.

Determined to solve this mystery, researchers turned to the UK Biobank, a massive health study tracking half a million participants across England, Scotland, and Wales. For this analysis, the team focused on **88,905 adults**, average age around 62, who wore wrist-based light sensors for a week between 2013 and 2016.

Each flicker, glow, and glimmer was captured in precise digital detail, painting a vivid picture of personal light exposure – far more accurate than estimates from satellites or bedroom surveys.

Then the scientists dived into medical records from the UK’s National Health Service, tracking new diagnoses of five cardiovascular diseases: **coronary artery disease, myocardial infarction (heart attack), heart failure, atrial fibrillation, and stroke**.

The results were stark.

Participants who fell into the top 10% for night-time light exposure faced substantially higher risks across all five cardiovascular conditions compared to those whose nights were darker.

- **Coronary artery disease:** 23–32% higher risk
- **Heart attack (myocardial infarction):** 42–47% higher risk

- **Heart failure:** 45–56% higher risk
- **Atrial fibrillation:** 28–32% higher risk
- **Stroke:** 28–30% higher risk

Interestingly, **women showed stronger links** between night light and risks for heart failure and coronary artery disease.

Meanwhile, younger participants experienced sharper increases in risk for heart failure and atrial fibrillation – an unsettling hint that artificial light might be having overwhelming effects on hearts that should still be in their prime.

While the glow of city lights might seem harmless – or even comforting to some – biology tells another story.

Our eyes contain special cells sensitive not just to vision, but to light’s presence itself. These cells send signals to the brain’s master clock, which in turn orchestrates the timing of countless bodily functions. Any artificial light at night can confuse this delicate system, triggering **circadian misalignment** that flows through the entire body.

The study’s authors propose several ways this misalignment could damage cardiovascular health:

- **Metabolic disruption:** Artificial light may worsen glucose tolerance, raise diabetes risk and promoting damage to blood vessel linings.
- **Hypercoagulability:** Light-driven changes could make blood more prone to clotting, raising risks of heart attacks or strokes.
- **Blood pressure elevation:**

Constant exposure to brightness may keep blood pressure high, straining arteries and the heart muscle.

- **Arrhythmias:** Conflicting signals to the heart’s electrical system could increase vulnerability to irregular heartbeats.

Which statistics could all be changed by the simple clicking off of a light switch or the television or a phone or even a simple little night light.

This new research offers a vital reminder: the nighttime darkness is not our enemy – it is a biological necessity for our survival.

The bright lights of our cities might symbolize progress to some, but they are also costing us our health. Our hearts, especially, are failing us for want of true night.

Any of our usual night light usage should be more accurately measured not in kilowatts, but in heartbeats.

The development of “better” or “more efficient” or “more convenient” artificial lighting stems from the tower of Babel way of thinking. – *I/We are smarter than God; we know what is best for us and we can save ourselves*. The lessons from the Old Testament are presented to us to learn from, not to copy and show God how smart we are, but to avoid the dangers and consequences of the sin of disobedience.

“Keep thy heart with all diligence; for out of it [are] the issues of life” (Proverbs 4:23).



Healthy and Delicious Recipes

Vegan Lemon Bundt Cake

Bundt Cake Ingredients

- 1 cup unflavored and unsweetened non-dairy milk
- ⅓ cup vegan sour cream*
- ¼ cup lemon juice
- 1 teaspoon lemon extract
- 3 cups all-purpose flour

- 1 teaspoon baking powder**
- ½ teaspoon baking soda**
- ½ teaspoon salt
- 1 cup vegan butter, brought up to room temperature
- 1 ¾ cup organic sugar

Lemon Glaze Ingredients

- 1 cup powdered sugar, plus more as needed*
- 2 tablespoons lemon juice, plus more as needed*

* Vegan Plain Yogurt can also be used

Who Is the Real Antichrist?

Who Is the Real Antichrist?



All of the people and even an object at one point or another has been labeled as being the antichrist, but what does the Bible really reveal?

- This book walks through Daniel, Matthew, Thessalonians, 1st & 2nd John, and Revelation along with many other books of the Bible gathering **over 80 identifying marks** of who the antichrist is making it the most comprehensive book on the topic to ever poses.
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** In the old Ten Talents cookbook is this recipe for Home-Made Baking Powder

- 1 part potassium bicarbonate
- 2 parts creme of tartar
- 2 parts cornstarch or arrowroot

Sift 3 times or whiz in small nut grinder together till fine powder.

Note: for best results add baking powder last to recipe stirring just enough to mix evenly. Bake immediately.

NOTE: You can halve the glaze recipe for less sugar.

Instructions

1. Preheat the oven to 350°F and lightly oil and flour a 10-inch bundt pan.

2. Stir the milk, sour cream*, lemon juice, and lemon extract together in a small bowl.
3. Whisk together the flour, baking powder, baking soda, and salt in a large mixing bowl.
4. In a separate large mixing bowl, beat the butter and sugar together with an electric mixer at high speed until blended.
5. Begin beating the milk mixture into the butter mixture, adding it slowly, a bit at a time beating it at low speed to avoid splashing.
6. Begin adding the flour mixture to the milk and butter mixture, about a third at a time, beating each addition in at high speed until fully incorporated.
7. Transfer the batter to the bundt pan and bake for about

50 minutes, until a toothpick inserted into the center comes out clean.

8. Transfer the cake to a cooling rack. Loosen the sides from the pan with a knife, but leave the cake in the pan until it is completely cool.
9. To make the glaze, stir the powdered sugar and lemon juice together in a medium bowl. Add some extra powdered sugar if it seems too thin, or some extra lemon juice if it seems too thick.
10. When the cake has cooled, carefully remove it from the pan by inverting it onto a plate.
11. Drizzle the cake with glaze, slice and serve.



Natural Vitamins

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- Lycopene also supports skin health and may protect against sun damage.
- Includes beta-carotene and vitamin C to fight free radicals.

4. Supports Heart Health

- Lycopene and potassium may help lower blood pressure.
- An amino acid called citrulline may improve blood flow.

5. Good for Muscle Recovery

- Citrulline may reduce muscle soreness after exercise.

6. Low in Calories

- About 45–50 calories per cup.



Questions & Answers

Question: Could you explain how Luke 10:7 is not permission to eat unclean foods set before a missionary?

Answer: Looking at Luke 10:7, it states, “And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house.” On face value, if pork chops are served, a missionary is not to refuse the hospitality, but context is everything.

According to Luke 10:1, it says, “After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.” Jesus was sending out seventy missionaries in neighboring cities. These seventy were not sent to faraway lands or by the end of the day, or possibly only several days later, this verse could not happen: “the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name” (Luke 10:17). Travel to faraway lands would take too long to get back and report right away.

To confirm the implication, because we do not go on implication alone, when Jesus spoke to His twelve disciples, He said, “Go not into the way of the Gentiles, and into [any] city of the Samaritans enter ye not: But go rather to the lost sheep of the house of Israel” (Matthew 10:5-6). More than likely, the same instruction would have been given to the seventy.

Again, remember that the focus of Jesus’ ministry was in the land of

Israel because they were still under the seventy-week prophecy of Daniel 9:24 for even Jesus said, “I am not sent but unto the lost sheep of the house of Israel” (Matthew 15:24).

The point being made is that unclean meats would not have been an issue. There would have been no need for Jesus to make a warning against unclean meats. The Bible can never be read in contradiction to itself, especially on moral topics.

So, to eat whatever was placed in front of them was to address those who might have been prone to turning their noses up at certain dishes, been picky eaters, or even may have thought themselves more highly than they ought and requested a customized dish.

Luke 10:7 was not about gentile food, which equates to that of the world where unclean meats would be served.

Question: Should we do business with non-believers?

Answer: “Unequally yoked together with unbelievers” refers to contracts like partnerships and marriages. Selling goods and services to non-believers, like Paul, brings us closer to people so as to influence them towards the truth. Even if a contract for service is necessary, such is permitted. It is when the household or the business we have interest and ownership in has the direction controlled by another, as an unbeliever. A contract to do service

does not have such control. They may dictate what work is required, but such has no bearing over the overall operation of the business, whereas, a non-believing partner, even though Christian, will not conduct the business or organize the business according to God’s blueprint. Likewise, every aspect of a family mixed with an unbeliever will eventually bring in worldly ways instead of God’s way in family rearing.

QUESTION: Are the soul and spirit different because of how it is in 1 Thessalonians 5:23? [“And the very God of peace sanctify you wholly; and [I pray God] your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.”]

ANSWER: Yes. The body is easily understood. It is the physical aspect of who we are with eyes, ears, mouth, arms, legs, etc. The spirit, on the other hand, is who we are as a person. It is our heart, our mind, our spiritual relationship. It is our conscious awareness and decision making. As for the soul, notice the use in Proverbs 11:17: “The merciful man doeth good to his own soul: but [he that is] cruel troubleth his own flesh.” The word soul and flesh are synonyms. Connecting our body and spirit is the flesh, which we are to “abstain from fleshly lusts, which war against the soul” (1 Peter 2:11). In fact, if it were just spirit and body, temptation would pretty much lose its power. It is the nasty soul or flesh that prompts us to address, usually, in an evil way.

Putting it together according to 1 Thessalonians 5:23, our physical activities that we perform with our bodies should be blameless, but if that is all that is said, we would be free to think evil thoughts at the same time while encouraging the fleshly feelings. An example of this would be like avoiding eating chocolate cake. I can physically avoid it, but mentally I could be trying to figure out how to get some. In the meantime, the soul or flesh comes alive through the senses as I dwell in the spirit upon trying to get that cake. We may make a conscious effort to get close to it to increase our temptations. Getting too close turns on the smells and maybe even the taste buds preparing to participate as the mouth begins to water more.

Now on the other hand, if we were to focus on the flesh while

allowing the spirit and body to indulge, the flesh may not desire a kiwi flavored cake but our body will be harmed by participating in eating such a cake filled with everything we ought not to have: sugar, eggs, milk, artificial flavoring, more sugar for the icing, etc. Spiritually, we, again, could justify it because the flesh is not being satisfied, for I do not even know if such a horrible flavored cake even exists, but if it does, it is not going to affect my flesh because there is no way I would ever want such a cake despite going through the motion of eating it. I probably would need a lot of liquid to get it down, which of course is against counsel, but if the flesh does not desire it, the digestive process is already non-functional.

Then, of course, we have the spirit alone out of context where as long as the thoughts are right towards

God, physical indulgence, especially those prompted by the soul or fleshly desires, is exactly what the "saved by grace alone" crowd follows. As long as their spirit sings properly and accepts other appropriate messages, all is acceptable, in their mind, towards God.

So, let us, by the grace of God, be "bringing into captivity every thought to the obedience of Christ" (2 Corinthians 10:5) to have the spirit blameless. "And they that are Christ's have crucified the flesh with the affections and lusts" (Galatians 5:24) to have the soul blameless. And may we present our "bodies a living sacrifice, holy, acceptable unto God, [which is] your reasonable service" (Romans 12:1) to have the body blameless.



News and Comments

March 3

The Guardian

US troops were told war on Iran was 'all part of God's divine plan', watchdog alleges

Having the wrong understanding of end time events can have severe impacts, bigger than imagined. Right or wrong in going

to war with Iran is not the issue. That is politics. But believing that Israel is still God's people when Jesus said of Jerusalem and, for that matter, Israel, "your house is left unto you desolate" (Luke 13:35), and that antichrist is in the future, being anti-Jew, massing 13 nations to attack Israel in what people call the war of

Armageddon, is another thing. Purposely causing the war with the belief of being anointed of God to do so is dragging us into something that is not biblical, endangering many lives unnecessarily.



Study to Shew Thyself Approved Unto God—(2 Timothy 2:15)

What Does It Mean to Watch?

1. What did Jesus say about watching? **Matthew 24:42-43, Luke 12:37-40**
2. What is the watch warning about? **Matthew 25:7-13**
3. What is the main thing to watch out for? **Matthew 26:41**
4. What other thing are we to be watching out for? **Mark 13:28-37**
5. What are we to watch and pray about? **Luke 21:36**
6. What did Paul warn to watch about? **1 Corinthians 16:13-14**
7. What else are we to watch for? **Ephesians 6:18, Revelation 3:2-3**

8. What are we expected to do? **1 Thessalonians 5:6, 1 Peter 4:7**
9. What may we suffer? **2 Timothy 4:5**
10. Why are we to be serious about watching? **Hebrews 13:17, Revelation 16:15**

Answers for April 2026

When People Think They Can Get Away with It

1. Who took forbidden spoils? **Joshua 7:1 “Achan”**
2. What was the end result as nothing can be hidden from God? **Joshua 7:25 “Israel stoned him with stones, and burned them with fire”**
3. Who did not completely obey God’s orders? **1 Samuel 15:1-8 “Saul”**
4. What was the result of his disobedience? **1 Samuel 15:27-28 “The LORD hath rent the kingdom of Israel from thee”**

5. What was Judas after in betraying Jesus? **Matthew 26:14-15 “thirty pieces of silver”**
6. What was the result when things did not go as planned? **Matthew 27:3-5 “hanged himself”**
7. Who held back funds from completing his vow to the church, even unto God (2 answers)? **Acts 5:1-2 “Ananias, with Sapphira his wife”**
8. What was the result of their thievery? **Acts 5:3-10 “Ananias hearing these words fell down, and gave up the ghost”, “fell she down straightway at his feet, and yielded up the ghost”**
9. Who ultimately thinks he can get away with selfishness? **Isaiah 14:12-14 “Lucifer”**
10. What will be the final result? **Ezekiel 28:14-18 “cast thee to the ground” “bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes”; Revelation 20:9 “fire came down from God out of heaven, and devoured them”; Malachi 4:1, 3 “they shall be ashes”**



Natural Remedies

Peppermint Essential Oil

Peppermint essential oil is my favorite oil. Known for its refreshing effect, it relieves itching caused by irritations or insect bites. It works by blocking receptors responsible for the itching sensation.

Dilute 2-3 drops of peppermint oil in a carrier oil, such as sweet almond or coconut oil, and apply to the affected area. Do not use peppermint oil directly on the skin as it may cause a burn. Essential

oils are very concentrated, thus the need for carrier oils.



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